

3029332 79

# A PORTION OF THE PLAT CORRECTED PORTLAND TRACTS CITY OF LONG BEACH PACIFIC COUNTY, WASHINGTON

**GENERAL ENCROACHMENT NOTE:**

LANDOWNERS SHOULD BE ADVISED THAT THE ADJACENT LANDOWNER WHO IS ENCROACHING UPON THEIR RESPECTIVE LOT MAY ACQUIRE LEGAL RIGHTS TO THESE STRIPS OF LAND THAT VARY FROM THE PLAT LOT BOUNDARIES BY THE LEGAL DOCTRINES OF ADVERSE POSSESSION, ESTOPPEL, OR ACQUESCENCE. IF ANY PARTY HAS ANY QUESTION AS TO THEIR LEGAL RIGHTS THEY SHOULD CONSULT A COMPETENT ATTORNEY. SEE DETAIL DRAWING BELOW.

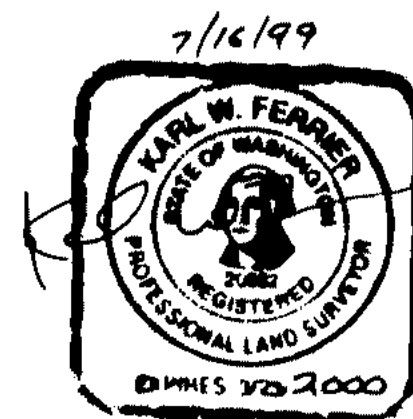
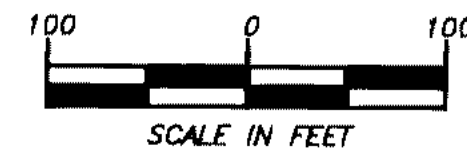
**LEGEND:**

- = SET 1/2"X30" IRON ROD WITH CAP  
MARKED: "FERRIER LS20682"
- } = FOUND (FND.) MONUMENTS AS NOTED
- ( ) = BEARING AND/OR DISTANCE OF RECORD  
WHERE DIFFERENT FROM FIELD

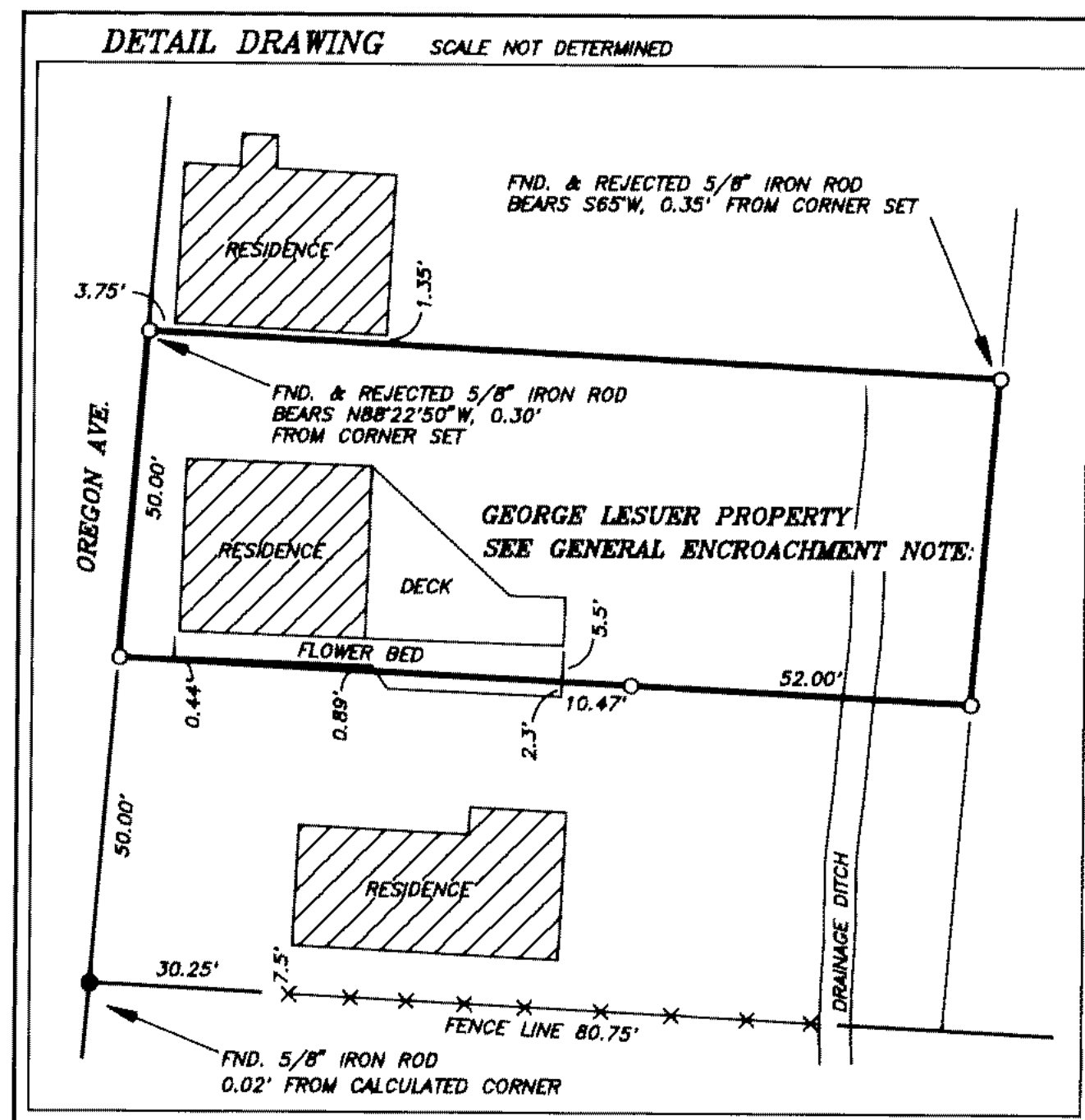
EQUIPMENT USED:  
LIETZ SOKKISHA SDM3F10 SEMI-TOTAL STA. EDM, PENTAX PRISM  
RELATIVE ACCURACY EXCEEDS ONE FOOT IN TEN THOUSAND

**BASIS OF BEARINGS:**

LAMBERT GRID, WASH. SOUTH ZONE, BASED ON THE OFFICIAL MAP TOWN OF LONG BEACH, BY HILL & JAY, ASSOC., AUG. 1970  
# = -02°35'01", DISTANCE SHOWN = FIELD



NOTE: FOR FURTHER SURVEY DETAIL SEE THE SURVEY 1 EXECUTED FOR STAN SONNTAG AND MICHAEL DAVIS DATED JULY 22, 1992, RECORDED PACIFIC COUNTY SURVEY RECORDS.



SE1/4 of SW1/4  
SEC. 9, TWP. 10 N, RGE. 11 W, W.M.

AUDITOR'S CERTIFICATE  
FILED FOR RECORD THIS 30th DAY OF JULY 1999  
AT 1:10 P.M. IN BOOK 13 OF SURVEYS AT PAGE 79  
AT THE REQUEST OF KARL W. FERRIER  
AFN: 3029332

by: *[Signature]*  
COUNTY AUDITOR

SURVEYOR'S CERTIFICATE  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF  
GEORGE LESUER IN JULY 1999

*[Signature]*  
KARL W. FERRIER, LS20682

DESCRIPTION: RECORD OF SURVEY  
THE SOUTH 50 FEET OF THE NORTH 150 FEET OF THE WEST 130 FEET OF BLOCK 10 OF THE CORRECTED PLAT OF PORTLAND TRACTS, PER PLAT THEREOF ON FILE IN VOL. D-1 OF PLATS AT PAGE 48, RECORDS OF PACIFIC COUNTY, WASH.

99R352.TRY (LONGB.DWG)

**KARL W. FERRIER** REG. LAND SURVEYOR  
WASHINGTON & OREGON

P.O. BOX 1159, OCEAN PARK, WASH. 98640  
(360)665-4550 FAX(360)665-3750

CAD BY	J.A.S.	DATE	JULY 2, 1999	DWG NO.	99R352
CREW CHIEF	R.A.D.	SCALE	1"=100'	SHEET	1 OF 1

DRAWING NUMBER  
3029332

DRAWING NUMBER  
9(10-11)

DK13  
P79